



The Case for
Your Support

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The History of the
Jewish People Lies Here...



and So Does its Future.

History of Har Hazeitim

HAR HAZEITIM IS also known as Har Hazeisim (Ashkenazic pronunciation) or as the Mt. of Olives. It is a mountain ridge in eastern Jerusalem named after the olive groves that cover its slopes. *Har Hazeitim* is the oldest surviving Jewish cemetery in the world, dating back over 3,000 years, and it is the resting place for more than 150,000 Jews. A sacred place, the mountain is alluded to in the Book of Ezekiel (11:23) as a place where “*The glory of the L-rd went up from the midst of the city of Jerusalem.*”

THE HOLINESS OF Har Hazeitim dates back to the *Bet Hamikdash* when Har Hazeitim served its twin mountain, the *Har Habayit*, which it faces. Here the Kohanim prepared to do the *avoda*, oil from the olive trees was used to light the Menorah, the ashes for the *Parah Ha’adumah* were prepared, and it was the first mountain where emissaries announced the advent of a new month, Rosh Chodesh. Har Hazeitim is mentioned in Tanach, especially as the place where David Hamelech passed through as he escaped the city from his enemies.

JEWS HAVE BEEN buried on Har Hazeitim since Biblical times, and the mountain houses the tombs of some of the most prominent Jewish citizens of antiquity through modern day. Notable people interred on Har Hazeitim include Biblical prophets *Haggai*, *Zechariah* and *Malachi*, the son of King David

Abshalom, as well as leading rabbis such as the *Ohr Hachaim*, *Ben Ish Chai*, the *Ramban*,



and *Rav Ovadia of Bartneura*. Also buried here are leading admorim (Chasidic leaders) such as the Bais Yisroel and Lev Simcha of Ger, as well as revered Roshei Yeshiva such

as Rav Moshe Mordechai Epstein and other heads of Yeshivas Slobodka/Chevron.

THE CEMETERY INCLUDES many leading figures from Israel's War of Independence and Israeli Prime Minister Menachem Begin, Henrietta Szold, founder of the Hadassah movement, as well as other distinguished individuals in Israel's history such as Nobel Prize Poet Laureate and writer Shai Agnon and the father of modern day Hebrew Eliezer ben Yehudah.

(1948-1967), the cemetery was under the control of the Hashemite Kingdom of Jordan and the result was nothing short of catastrophic. The Jordanians destroyed 60,000 graves to build the Intercontinental Hotel (now the Seven Arches Hotel) and other infrastructure projects on the apex of the mountain. The rest of the cemetery also was systematically vandalized, graves uprooted, and tombstones overturned; this despite their pledge to protect these sites



NOTABLE AMONG THE post-1967 burials were a significant number of Holocaust survivors, Roshei Yeshiva, and many Jews of note, such as the Holtzbergs who were murdered in a terrorist attack in Mumbai, India in 2008, as well as a section with the remains of those originally interred in Gush Katif and many victims of terrorist events.

WHEN ISRAELI TROOPS captured East Jerusalem during the Six-Day War of 1967, it included Har Hazeitim. For 19 years

and to allow free access to Jews.

TODAY, HAR HAZEITIM remains an active coveted Jewish burial site. Many of the Chevra Kadishas (burial societies such as Sephardic, Bukharim, Polish, Hungarian and German) that had managed some of the coveted "chelkas" prior to the Jordanian occupation resumed their management after 1967 and are today part of a network of 19 Chevra Kadishas handling the day-to-day affairs of the cemetery.

STATEMENT OF THE PROBLEM

A History of Neglect and Abuse

IN MAY 2010, on the eve of Israel's 62nd anniversary, Israel's State Controller Micha Lindenstrauss issued a stinging report on the neglect and abuse of Israel's second holiest site. He blamed successive Israeli governments for virtually neglecting the cemetery.

MR. LINDENSTRAUSS vividly described the state of Har Hazeitim:

"Repair work proceeds at a snail's pace, maintenance standards are inadequate, security is sorely lacking and vandalism and criminal acts continue unabated, accentuating the danger that funds and labor at the site will go down the drain."

DESPITE ITS BITING tone in what amounted to an indictment of a "national disgrace" that is allowed to continue, it received scant notice in the media, with the exception of the Jerusalem Post which in an editorial wondered if "Israel had abandoned Har Hazeitim."

AMONG THE MANY problems facing Har Hazeitim, the following are overriding:

- Despite being in Israeli hands since 1967, the cemetery remained largely neglected

and an eyesore to mourners and visitors.

- The cemetery became the dumping grounds for local contractors, a highway for residents seeking a shortcut, a passageway for donkeys, a soccer field for Arab youths,



From Left to Right: Malcolm Hoenlein (Executive Vice Chairman, Conference of Presidents of Major American Jewish Organizations), Abe Lubinsky, Congressman Elliot Engel, Congressman Jerrold Nadler and Menachem Lubinsky

a major marketplace for drugs and contraband, and a major path for Arab schoolchildren to and from school. Garbage and refuse could be seen everywhere, roads were buckling and mourners and visitors feared for their security.

- The virtual neglect of the government on Har Hazeitim emboldened the local Arab

population to use it as an extension to neighboring villages. Some Arabs actually live on Har Hazeitim itself among the 150,000 graves, including the parents of the murderer of Nachshon Wachsman, an American member of the IDF who was kidnapped and killed by Arab terrorists in 1994.



- The virtual abandonment and abuse of the cemetery made Har Hazeitim a target for vandals who routinely desecrated graves and defiled tombstones.
- Jewish vehicles were frequently stoned with some having their windows knocked out or in some cases damaged by Molotov cocktails. Arab schoolchildren

would routinely stone the cars, as well as mourners and worshippers.

- Laws and penalties concerning cemetery vandalism and rock throwing have largely gone unenforced further encouraging local Arabs to step up their attacks on visitors.
- There is no Visitor's Center onsite to encourage tourism, provide a centralized informational directory for the cemetery and offer educational opportunities for schoolchildren who should visit and journey through Jewish history.
- Adding insult to injury was the illegal expansion of the Ras Al-Amud Mosque at the foot of Har Hazeitim, within a few feet of the main parking area and only yards away from the gravesite of Prime Minister Menachem Begin. Despite a Municipal Stop Order, construction continues unabated.
- Unlike many other prominent cemeteries around the world, Har Hazeitim is still not fully fenced in to ward off vandals and other unfriendly elements from the nearby hostile neighborhood.
- The cemetery does not yet have a strong police presence, proper flood lighting and other needed services such as amenity stations, adequately shaded areas for visitors and mourners, or a Shul for individuals and groups to use during their visit.

The Case for Your Support

ESTABLISHMENT OF THE INTERNATIONAL COMMITTEE FOR THE PRESERVATION OF HAR HAZEITIM

THE LINDENSTRAUSS REPORT and the Jerusalem Post editorial shocked Abraham Lubinsky, a Brooklyn businessman, who had come to accept the rather horrid conditions of Har Hazeitim during his annual visits to the gravesite of his parents, Holocaust survivors who lived in the US. The more he probed about why there has been no significant action by the government on Har Hazeitim, the more questions he raised.



Left to Right: Harvey Schwartz, Chairman of Israeli chapter of ICPHH, Rabbi Dov Lipman, Abe Lubinsky and Jeff Daube.

HE WONDERED: why is an entire nation complacent with the deterioration of Har Hazeitim? Where is Israel's leadership who continually pledge that Jerusalem would never be divided again? Why weren't the large sums of money appropriated by the Israeli

Government for the enhancement of Har Hazeitim ever spent? In short, if the Israeli Government was not attentive to the sanctity of Har Hazeitim, perhaps Diasporan Jewry can become the voice for one of Judaism's holiest sites and apply the necessary pressure to goad the government into action, at long last. He mobilized Jewish leaders from throughout the Jewish spectrum, including Malcolm Hoenlein, Vice Chairman of the Conference of Presidents of Major American Jewish Organizations.

IN 2010, Abe, Menachem Lubinsky and other lay members established the International Committee for the Preservation of Har Hazeitim (**ICPHH**) and familiarized themselves with Har Hazeitim, identifying many of the problem areas. They met with various Knesset leaders, the Prime Minister's Office, the Municipality, the Jerusalem Development Authority and the Israeli Police and mounted what was an effort "to retake" the holy site. The **ICPHH** found that despite the existence of a budget for Har Hazeitim, the security situation had deteriorated to a point where fear reigned among Jews to mourn, daven, or simply seek inspiration there.

IN SUBSEQUENT YEARS, the **ICPHH** was expanded with a chapter in Israel, headed by Harvey Schwartz and Jeff Daube and participants from other parts of the world.

ICPHH Accomplishments To Date

MISSION

THE INTERNATIONAL COMMITTEE for the Preservation of Har Hazeitim is a 501(c) (3) organization in the USA with applications pending in other countries.

*The International Committee for the Preservation of Har Hazeitim was established to coordinate various activities to preserve the oldest and holiest cemetery of the Jewish nation on Har Hazeitim in Jerusalem following years of neglect, desecration and gross abuse. The **ICPHH** is determined to preserve the cemetery as a central part of a United Jerusalem and as the national cemetery of the Jewish people.*

AFTER INTENSIVE LOBBYING by the **ICPHH**, the Israeli government has taken initial serious steps to deal with the security situation. The work of the **ICPHH** has been the impetus for the implementation of the following actions:



Restoration —

The **ICPHH** has strongly promoted the restoration of destroyed graves over centuries and particularly those

desecrated during the Jordanian rule (1948-1967). More than 20,000 graves have been restored to date, with many more still to be done.

Security Cameras — The first order of business was to install security cameras throughout Har Hazeitim. In the last three years nearly 142 cameras were installed,



monitored by a 24/7 Command Center. This by no means covers the entire mountain and certainly not the periphery

which remains a hot spot for frequent stonings. Additional cameras, both infra-red and revolving, are necessary.



Police — After extensive lobbying at the highest level of government, a police substation was finally

established in March 2012. The Committee continues to lobby for the promised full deployment of a police garrison of 24 men. There is a dire need for eight police officers

to be available in each of the three shifts for all contingencies, a far cry from what is there.



Fencing —

To deny Arab vandals easy access to graves and mourners, a series of new

fences were installed as part of a broader plan to secure some of the individual *chelkas* of Har Hazeitim. More are needed.

Securing Har Hazeitim — While progress was made on the security of Har Hazeitim, including a decline in the number of grave desecrations, it is far from adequate to change the perception of fear. Rock throwing, particularly on the approaches to the cemetery, remains a major concern. The **ICPHH's** agenda for addressing the security issue includes the installation of additional surveillance cameras on the access roads to Har Hazeitim, infra-red cameras for night surveillance, cameras that can revolve and not stay in fixed positions, deployment of police in the trouble spots and additional fencing.



Legislation — A major component of security enhancement is to end the dangerous rock throwing of minors

who hide behind Israel's revolving door justice

for underage youths who commit such crimes. To be sure, rocks can be lethal weapons and should be dealt with accordingly. It is for that reason that the Committee has been working tirelessly to promote legislation that would mandate stiff sentences for the rock throwers and their parents when a crime is committed in a cemetery or on the approaches to a cemetery, similar to laws in many U.S. states, as well as Western countries.



Developing the Immediate Neighborhood

— The security of Har Hazeitim will ultimately depend on the increased

presence of Jews in the areas immediately adjacent to Har Hazeitim. Some 72 families live in Ma'ale Hazeitim and the government has approved 900 additional units in the area. The **ICPHH** also is promoting the establishment of a military college near Har Hazeitim.

Public Awareness — Raising public consciousness about the serious issues confronting Har Hazeitim has been a formidable achievement of the **ICPHH**. The illegal expansion of the Ras Al-Amud mosque, lobbying for support to properly maintain and restore the cemetery, focusing on penalties for vandals and rock throwers and educating Diasporan Jewry about the many issues involved continue to be on the front burner of **ICPHH's** raising awareness.

Why We Need Your Support



WHILE SERIOUS

progress has been made during the last number of years, much work still needs to be done. In order to do so, the **ICPHH** has embarked on a **major quest to raise \$10 million** to remedy the issues that remain unresolved. Thanks to the pressure of the **ICPHH**, the Israeli government has finally allocated some money for security, restoration and maintenance of the cemetery, but its condition is far from satisfactory. To restore the cemetery to its deserved glory will require private sector funding.

SOME OF THESE items include, but are not limited to, the following:

1. Visitors Educational

Center: The site begs for a Visitors Educational Center where visitors, tourists



and families can learn about the sanctity and significance of Har Hazeitim. The campus and pavilion should be focal points of interest for tourism. It also should become a classroom for schoolchildren in Israel and to students from across the world to journey through Jewish history. A Shul on the premises will offer solace to mourners, and give visitors a place to pray and be inspired by the surroundings.

2. Har Hazeitim Research Institute:

The mountain is a treasure trove of information for researchers, archaeologists and students of history with 150,000 graves, as well as the historical status of the site. Archaeological spectrographs can be employed to

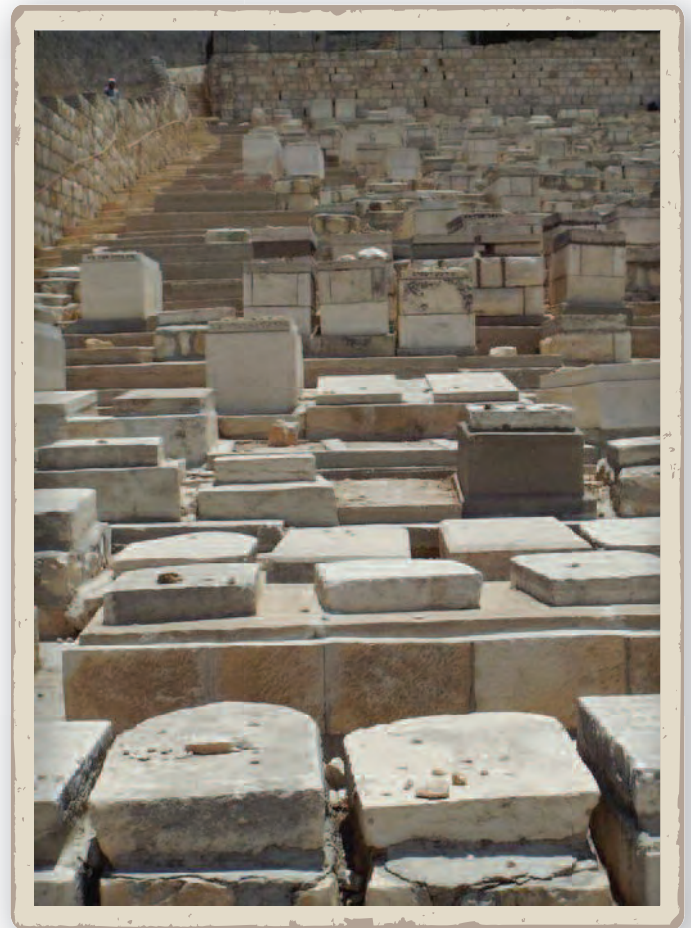




learn the identities of individuals interred on Har Hazeitim whose matzeivot are difficult to decipher



3. Security Measures: Additional measures are needed to protect anyone that wishes to visit Har Hazeitim. Flood lighting protected by roving police on scooters is needed to light up desolate and dark areas of the mountain, as well as to give the police the speed needed to reach all areas of the mountain.



Additional *Shmirah* vehicles with protective covers would provide added protection for visitors.

4. Rest Areas and Amenity Stations: Additional areas that are now unfunded must be created to shade visitors from the blazing sun and to offer them spots where



Shul at Ma'ale HaZetim

because of the destruction of monuments and due to the ravages of time and the elements.

they can rest covered by canopies and with cool water fountains accessible nearby. Roaming the mountain looking for interred family members or just trudging on the difficult terrain to view different sections requires these needed items.

5. People Movers: The elderly, people with physical challenges and many with chronic conditions cannot easily scale Har Hazeitim and must have assistance to get

Har Hazeitim were the subject of gatherings in Israel and the U.S., including two major gatherings in Jerusalem's Great Synagogue, with the participation of political leaders from across the spectrum in Israel. Funding to continue this process is necessary as is investing in print and electronic media to educate Jews about the importance of Har Hazeitim as the nerve center of the Jewish people.



around. People movers such as those found at airports, golf carts, shuttle bus services and other mobile transportation resources are needed to get people around and will require private sector funding to facilitate getting to, from and around the mountain.

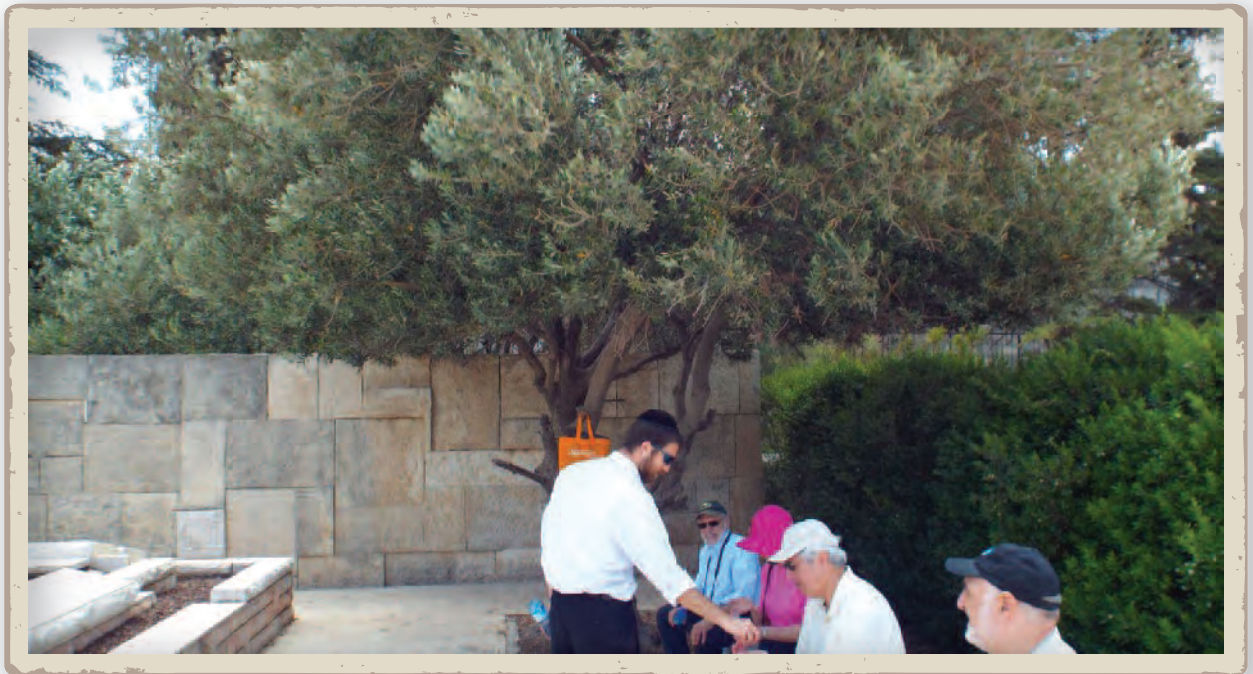
6. Public Education: The scope of the desecration and other problems on Har

7. Knesset Hearings: Representatives of the **ICPHH** are frequently invited to appear before various Knesset committee hearings on Har Hazeitim to discuss legislative, legal issues and other matters of pivotal importance. This will be an ongoing effort and financial support to promote these opportunities and carry out the **ICPHH** Mission is essential.

8. Beautification Efforts: The restoration, beautification and visible enhancements on Har Hazeitim should directly lead to a more dignified and user-friendly environment. More importantly, the introduction of more olive trees, improvements in infrastructure, information kiosks, explanatory and directional signage and special exhibit areas can only enrich the environment for its visitors.

programs helps accomplish this critical objective.

10. Keep Jerusalem United: Just as every Jew was counted in the days of the Bet Hamikdash (First and Second Temples) so it is today as we reclaim one of our most sacred sites. Every Jew, (regardless of background) has a claim to Har Hazeitim and should be part of this international preservation effort. If we



9. Membership: In order to be able to further strengthen the credibility of our sacred efforts, we need to enlist thousands of supporters and friends worldwide to deepen our voice to the world. This also will give us ample opportunity to reach new and broad based audiences around the globe. Supporting Har Hazeitim membership

are to secure its future, we will need the active support of Jews everywhere. Failure to do so may cause the holy site to revert back to the deplorable conditions that existed on Har Hazeitim prior to the **ICPHH's** initiatives and perhaps means that Jews cede this historic area to the Arabs, jeopardizing a United Jerusalem.

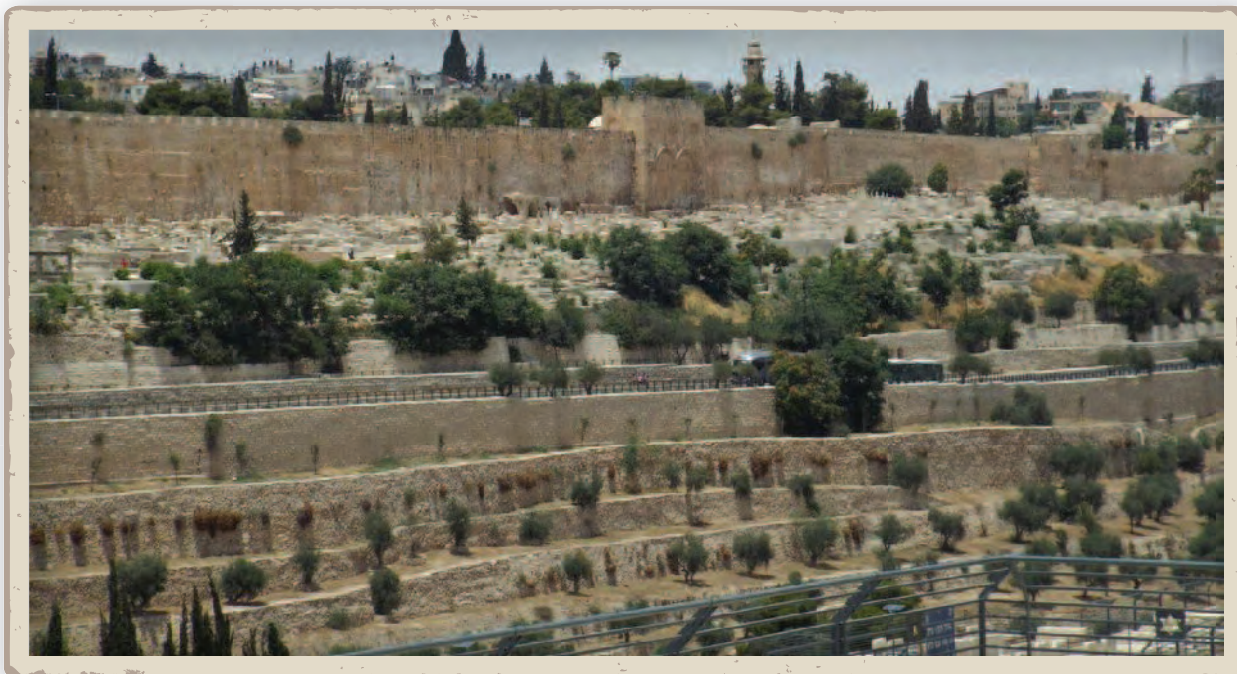
How You Can Help

CLAIM A STAKE IN A UNITED JERUSALEM THROUGH HAR HAZEITIM

TO REALIZE THIS vision of the future, the **ICPHH** will require international support from a cross section of the Jewish community around the world. **Our goal is to raise \$10 million** to carry out this holy Mission.

150,000 JEWS FINALLY GET A VOICE

AND UNITED MEANS every Jew. So, please join this effort and become a friend and supporter. The consequences of apathy and



IT IS SAID that even as they were herded to certain death in the infamous gas chambers, many Holocaust victims asked that if any would survive to bury them on Har Hazeitim. Indeed, Jews throughout the centuries dreamt of the return to Zion and Jerusalem and to be buried in Judaism's holiest burial area. For here the Moshiach would first appear to resurrect the dead, as the prophecy goes.

inaction are simply unacceptable. By your involvement, no matter how large or small, you will give great honor, dignity and respect to the hundreds of thousands whose final resting place is the Mount of Olives. We can do no less for them. We can do no less for us.

NAMING GIFT-OPPORTUNITIES AND GIFT DEDICATIONS

Naming Gift	Units	Gift
Visitors Educational Center Campus	(1)	\$2,000,000
Visitors Educational Center Pavilion	(1)	\$1,500,000
Visitors Educational Center	(1)	\$1,000,000
Har Hazeitim Research Institute	(1)	\$1,000,000
Visitors Educational Center Rooftop Promenade	(1)	\$500,000
Har Hazeitim Hall of Education & Development	(1)	\$500,000
Synagogue	(1)	\$400,000
24-Hour Web Cams	(5)	ea. \$300,000
Flood lighting	(100)	\$250,000
Hospitality stations	(25)	\$25,000
Shomer Hazeitim Honor Wall	(1)	\$125,000
Wall Benefactors	(10)	\$36,000
Wall Guardian	(20)	\$25,000
Pillars		
Large plaque	(25)	\$25,000
Medium plaque	(35)	\$20,000
Small plaque	(45)	\$15,000
Patrons		
Large plaque	(50)	\$5,000
Medium plaque	(70)	\$2,500
Small plaque	(80)	\$1,500
Supporters		
Large plaque	(50)	\$1,000
Medium plaque	(75)	\$500
Small plaque	(100)	\$250
Lobby	(1)	\$120,000
Torah	(1)	\$100,000
Web Site Dedication	(1)	\$100,000
Parah'Adumah Exhibit	(1)	\$100,000
Visitors Educational Center Gift Shop	(1)	\$75,000
Aron Hakodesh	(1)	\$50,000
Main Entrance	(1)	\$50,000
Furnishings for Shul	(N/A)	\$50,000
Visitors Educational Center Seminar Suite	(1)	\$50,000
Visitors Educational Center Reception	(1)	\$36,000

Naming Gift	Units	Gift
Visitors Educational Center Guest Staircase	(1)	\$36,000
Har Hazeitim Shuttle Van	(2)	\$36,000
Shmirah Vehicle	(2)	\$36,000
Director's Office	(1)	\$36,000
Library/Judaica Collection	(1)	\$25,000
Computerized Resource Directory	(1)	\$25,000
Conference Room	(1)	\$25,000
Museum Displays	(5)	\$25,000
Chalakim in Har Hazeitim	(19)	\$25,000
Visitors Educational Center Security System	(1)	\$25,000
Visitors Educational Center Rooftop Gardens	(4)	\$18,000
Bima/Shulchan	(1)	\$18,000
Ner Tamid	(1)	\$18,000
Menorah for Amud	(1)	\$12,500
Washing Stations	(25)	\$12,500
Walking Tour — electronic	(5)	\$12,500
Shul Pews	(5)	\$10,000
Amud/Teivah	(1)	\$10,000
Reminder Signage (e.g., Rosh Chodesh)	(1)	\$10,000
Informational Kiosks	(10)	\$10,000
Water Fountains	(25)	\$10,000
Visitors Educational Center Computer Stations	(3)	\$10,000
Police Scooters	(8)	\$10,000
Visitors Educational Center Windows	(6)	(large) \$12,500
Golf Carts	(6)	\$8,000
Visitors Educational Center Windows	(6)	(small) \$7,500
Visitors Educational Center Informational Monitors	(5)	\$7,500
Shul Clock	(1)	\$5,000
Olive Tree live plantings	(500)	\$5,000
Explanatory signage dedications	(50)	\$5,000
Educational presentation to groups — live	(N/A)	\$2,500
Sitting benches	(25)	\$3,600
Shtenders	(2)	\$3,600
Seminars about Har Hazeitim — live	(N/A)	\$1,800
Mezuzahs	(30)	\$1,000
Shul Chairs	(20)	\$500

Other Ways to Help

a. Matching Gifts Program — Companies often will match the personal contributions made by an employee to their charity of choice. Matching gift programs are frequently matched dollar for dollar and in some cases can leverage as much as a 3:1 dollar match. Check with your Human Resources office.

b. Credit Card Giving — Did you know that you can use your credit card to contribute to the **ICPHH**? You may wish to consider a monthly gift through your credit card which will be done each month on the day of your choosing.

c. Monthly e-Transfers — You may now be able to make a monthly gift to the **ICPHH** electronically with your checking or regular bank account.

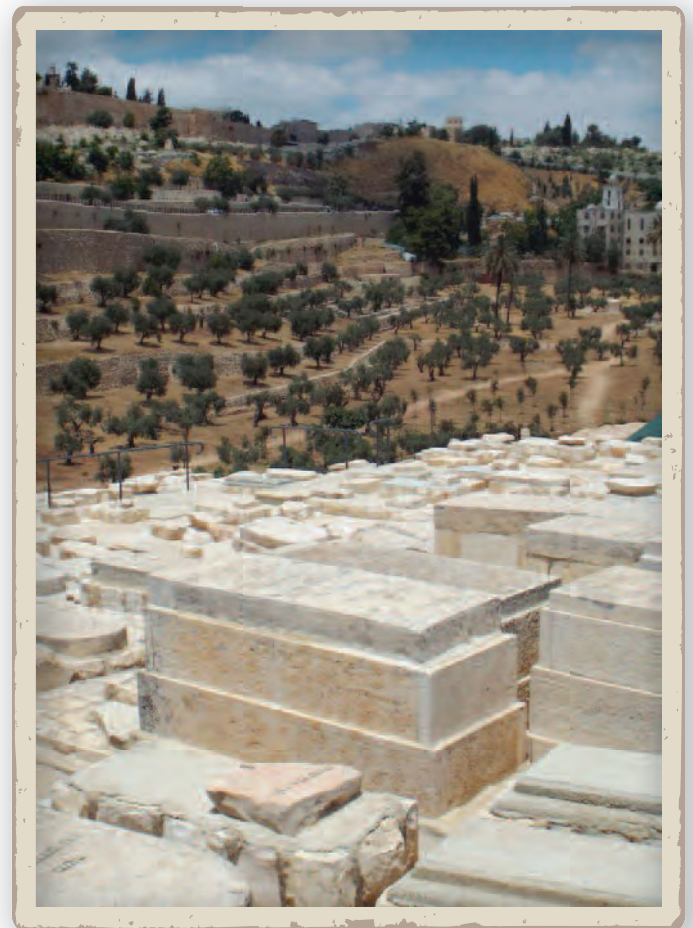
d. Affiliate Groups, Membership and Related Activities

i. Shomer Hazeitim Honor Wall —

The **ICPHH** is erecting a Shomer Hazeitim Honor Wall on the Mount of Olives where visitors, families and guests from around the world will be able to see your inscription. To learn more, see the Naming Gifts & Dedications section in this brochure.

ii. Corporate Friends of Har Hazeitim

— A membership program was formed to give businesses in Corporate America an opportunity to



become involved in the Har Hazeitim project. Members of Corporate America can meet their social responsibility by investing in constituencies they serve in their communities and, thereby, meet their constituents' specific needs.

iii. Har Hazeitim Legacy Society —

The Har Hazeitim Legacy Society was established for those who wish to show their commitment for the work done by the **ICPHH**. As a member of this exclusive society, you belong to a prominent group of leaders who influence our work, our vision and our growth.

iv. Create a Chapter of Friends of the Har Hazeitim Legacy Society —

You can establish a chapter in your community and, thereby, show your crucial support for the good work of the **ICPHH**.

v. Letter Writing Campaigns —

There will be times when the efforts of many will supersede the efforts of a few. At such times, we can use the help of individuals willing to organize write-in campaigns on behalf of the **ICPHH** to dignitaries, legislators and folks involved in critical decision making.

vi. Sponsor a Program or a Book about Har Hazeitim —

There are a number of programs that you can sponsor on the Mount of Olives and/or for Har Hazeitim. These include a book about Har Hazeitim, walking tours, educational presentations, seminars and research projects.

vii. Host an Event for Har Hazeitim —

An important way to show your support is to host an **ICPHH** event in your home.

viii. Remember Har Hazeitim in your Will —

Leave a legacy or bequest in your Will to the **ICPHH** so that it can continue to do its great work.

ix. Gifts of Stock — Donating stocks, bonds or other securities that rose in value, can provide you with even more significant tax savings. A gift of appreciated stock, for example, generally provides the donor with two types of tax advantages. You avoid the capital gains tax on the increase in the value of the stock. You also receive an income tax deduction for the full fair market value of the stock.

x. Support our Events — The **ICPHH** will be hosting special events in the coming years in order to raise the consciousness of the public about the many problems facing Har Hazeitim. Dinners, receptions, and related programs will be held and require broad based community support. Be in the forefront and participate in these as you become aware of their planned schedule.

**WE WELCOME YOUR TAX DEDUCTIBLE GIFTS TO THE ICPHH
TO CONTINUE ITS NOBLE WORK!**

**FOR MORE INFORMATION ABOUT THESE OR OTHER WAYS
TO SUPPORT THE ICPHH, CALL (212) 796-5388.**

A TIME TO ACT

Let's Build for the Future Together

A SHARED VISION FOR ONE OF JUDAISM'S SACRED TREASURES

THERE IS PERHAPS no site on the Jewish landscape that links Jewish history over 3,000 years in a manner that Har Hazeitim does. From the *Nevi'im* (prophets) to some of the most recent Jewish scholars and leaders, Har Hazeitim weaves a thread of Jewish continuity that is awe-inspiring. With

THE VISION OF the **ICPHH** is to assure that this treasure is preserved and that it indeed becomes etched in the minds of every Jewish child, for as much as our history lies here, so does our future of a United Jerusalem that includes our most sacred sites. In addition, each generation is the keeper of a sacred

trust to honor the memory of the departed of previous generations and to honor and respect the resting place of the dead, which are fundamental Jewish values.



its scenic landscapes that can be seen for miles, it offers an unparalleled view of the Har Habayit and is the signature of a Jerusalem horizon that defines the eternity of the Jewish people.

medium for youth, perhaps via a *Journey through Jewish History* program. It must become a "Must See" stop for any Jew visiting Israel and a symbol of Jewish unity on what is a key to a United Jerusalem.

IT SHOULD BECOME a central educational

*The **ICPHH's** ambitious program includes many concrete projects that will secure Judaism's just historic claim. The **ICPHH** is uniquely qualified to undertake this sacred Mission and is up to the tasks ahead. Now, is the time to act. Now is the time to build for the future together. Please join us in this hallowed journey to preserve our heritage.*



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Preservation of Har Hazeitim**

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